

THE CHURCH OF GOD



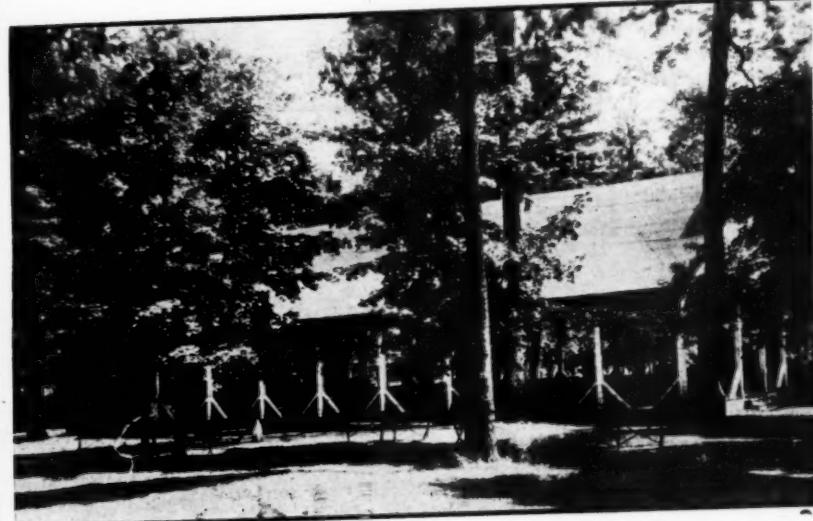
EVANGEL

JULY 5, 1941

VOL. 32, NO. 19

Pennsylvania Camp Meeting Convenes July 19 to 27. All Are Welcome!

PAUL H. WALKER, State Overseer



Pennsylvania State Camp Meeting Ground, Somerset, Pa.

"Blessed is the nation who God is the Lord; and the people whom he hath chosen for his own inheritance," Psa. 33:12.

My Sermonette

Florence Schumaker

"As a sheep before her shearers is dumb, so he opened not his mouth." Isa. 53:7.

You can hardly say, dear reader, that you have not met the shearers. There has likely been a time in your life when you met them—in fact, they came upon you. Shearing time had arrived. The wool was just right, the shears were sharpened perfectly, and lo, the process started. Before you had comprehended what it was all about, your much prized fleece was lying trampled upon the earth and you were bare. Then what did you do? You more than likely retaliated. The dogs barked at the queen and the queen forgot who she was, and barked back. Alas, if we had those few hours, days, or weeks back again, how differently we'd act. We knew that the blessed Lamb of God opened not His mouth. Oh yes, we knew that verse by heart; but our seeming nakedness made us ashamed, and in our confusion we forgot all about Him, and in our useless struggle we even injured ourselves because the wool was no longer there. We forgot that even a fool, when he holdeth his peace, is counted wise. We forgot Kipling's renowned lines: "If you can trust yourself when all men doubt you—" We forgot the common sense of "self-justification never." Our much prized wisdom took flight and we behaved as hirelings. Then suddenly we remembered, "I was wounded in the house of my friends. Yea, mine own familiar friend in whom I trusted, which did eat of my bread, hath lifted up his heel against me." Zech. 13:6. The cold air did not seem so biting now to our shorn sides. We began to pray for our shearers, remembering that the Lord turned the captivity of Job when he prayed for his friends.

Ah, the experience taught us much. The enemy cannot catch us again on that line, because we have learned that lesson well. We are sure now that "Vengeance is mine, I will repay," saith the Lord. We will open not our mouths. We are daily depending upon Him to fight our battles. Ours we lose, His are won. We knew it long ago, but it takes our finite minds so long to learn His lessons.

*"So Daniel prayed unto the Lord thrice each day,
Then unto the lion's den led the way;
Trusting in the Lord, he did not fear or dread,
By faith he saw the victory ahead.
Victory ahead, victory ahead,*

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NOTICES

From the Field

I will appreciate anyone sending me the address of Rev. Turner Hall. I want to get in touch with him at once.—E. T. Glaze, Dela., Okla.

New York, Connecticut, Rhode Island States Convention

Will convene July 29, 30 at 507 Madison Ave., Atlantic City, N. J. The first service will be at 2:00 p. m. Because of some unforeseen irregularities we thought it best to change the convention from Millville back to Atlantic City. We are expecting a good attendance. Rev. R. P. Johnson, our Assistant General Overseer, will be with us. We are also expecting Rev. Paul H. Walker, overseer of Pennsylvania, Rev. W. J. Milligan, overseer of Maryland, Rev. J. S. Brinsfield, overseer of Maine, and many other visiting ministers.

The enthusiasm of the convention is running high. The churches are working hard on the mission offering. We are sure we can promise the greatest convention ever held in the State of New Jersey by the Church of God. You are cordially invited to attend this great feast.—T. C. Messer, overseer.

Obituaries

BROWN

Elijah W. Brown, our precious husband and father, passed away June 16, 1935.—His wife and sons, Oscar and Marion Brown, St. Luke, Md.

BYRD

Sister Kate Byrd, a faithful and charter member of the Church of God here, departed this life May 27, 1941.—Her pastor, Bascom Stanley, Hattiesburg, Miss.

BARFIELD

Harroll Boyce Barfield, twin son of Rev. and Mrs. Fred W. Barfield, departed this life June 5, 1941; age two years, two months and five days.—His parents, Rev. and Mrs. Fred W. Barfield, Rt. 1, Box 20, Lake City, S. C.

BISHOP

Brother J. T. Bishop, a faithful member of the Church of God for many years, departed this life June 22, 1941; age sixty-nine years.—W. H. Cabaniss, clerk, Lockhart, S. C.

Question Box

The Editor

Question: Here is a question for the Box. Ezek. 16:6, "And when I passed by thee, and saw thee polluted in thine own blood, I said unto thee when thou wast in thy blood, Live; yea, I said unto thee when thou was in thy blood, Live." I have been taught that this passage will stop blood from running from an injured person, if someone will just read or quote it. Do you believe this doctrine to be correct? or is it using the Bible in the form of a charm? Many have testified that they have had results from using it in this way.—H. V. C.

Answer: To use this scripture in the way mentioned above would be to take it entirely out of its setting. In the 16th chapter of Ezekiel God is using a wretched instance to show the original state of Jerusalem, God's love for her, and when she is in a terrible calamity with severe judgments that He will have mercy upon her in the end. To use this scripture to stop blood would be to practice binnomancy, a kind of fortunetelling by the means of the Bible. Such a superstition was practiced by the pagans in the use of Homer, Virgil and other writers. In the twelfth century it was used for the detection of heretics, in the election of bishops, but such is not to be encouraged. The Word of God is given to us to accept as a plan of salvation for us. All of the scriptures are valuable in their proper setting but when used contrary to that for which they are intended they are of no avail. Testimonies of healing by the quotation of this verse do not mean anything as testimonies can be obtained to further any cause. Many of the frauds perpetuated by gangsters that were later run down by the government and brought to justice, were sponsored by testimonies received by thousands of people who claimed that they benefited from the worthless materials which they had obtained from the perpetrators. It is best to steer clear of superstition and all kinds of magic witchcraft and trickery, whether the Bible is used or not. In fact, to use the sacred Word of God in such magic is to make it all the worse.

Question: Please explain Song of Solomon 1:5, 6. Does this mean that Solomon was a black man? I thought he was a Jew since his father David was of the tribe of Judah.—J. D. L.

Answer: No, Solomon was not a black man. The first chapter of the Song of Solomon is the song of the bride and bridegroom. In the beginning of this

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Consecration, a Vital Need

J. C. VORE

The dictionary says that consecration means to set apart or devote to a sacred use, such as worship and praise to God.

Our devotion to any given thing is always in proportion to our interest in it. And our devotion is also measured and controlled by the depth and thoroughness of our consecration to the thing or subject in mind, whether spiritual or otherwise.

"To set apart" from what or whom? Why US, of course.

"I beseech you therefore, brethren, by the mercies of God, that ye present your BODIES a living sacrifice, holy, acceptable unto God, which is your reasonable service." Rom. 12:1.

Inasmuch as the time is far past when God was apparently satisfied with dead sacrifices, and we know that He now demands real, living, moving creatures to work in His vineyard, I do not feel that I should speak much of such sacrifices. But the above scripture and entreaty of the beloved Apostle Paul begs for an act on our part far more important than any personal sacrifice we might be willing or able to make.

The presentation to God by man of his mortal, living body, which includes everything therein contained, is undoubtedly the noblest act of which he may be capable in this life. For when we have actually done that there is nothing more we can do except to await God's own good time to use that clean, empty vessel which is now close at hand.

Regardless of all the nobility and humility, which is very important, Paul yet says it is only our "reasonable service."

When we buy a piece of ground we very naturally expect to get the rocks, rivers and trees on it, unless there is a very specific reservation to the contrary, and we would, no doubt, be very much displeased if, when the former landowner presented us with the title, we found that he had reserved all or a part of those things for his future use.

In some respects Paul's entreaty is like Christ's commission to His early apostles to preach THE gospel to ALL the world and to EVERY creature. For in no place in the Bible do we find scripture to lead us to believe that Christ would have been pleased for them to preach part of His Word and willingly and knowingly omit any of the rest of it. He certainly made it plain that He would be with them to the end of the world only if they taught others to observe ALL things whatsoever He had commanded them. Heb. 13:8 says

that He is the same yesterday, today and forever. Knowing that to be true brings us face to face with the fact that Paul knew whereof he spoke and meant every word of it. And inasmuch as he spoke of it as our reasonable service he certainly left no room for any selfish alibis or reservations on our part.

"Well," says one, "what may the living human body contain or be endowed with, that would cause God to want to have it at His command?"

If we have been endowed with some degree of WISDOM, the consecration asked for in the above scripture at once puts that WISDOM at GOD'S disposal to be used for His glory, and His glory alone.

To that WISDOM then may, by an honest effort on our part, be added a certain degree of KNOWLEDGE, not only of earthly things around us but of heavenly things as well. And God has always been able to use all of man's KNOWLEDGE to His glory if He could get a chance. Thus we see that KNOWLEDGE is another component part of the human anatomy. To some folks God has committed very fine talents, such as extra musical ability, public speaking, teaching, and many others, and whether natural or, in part, acquired, God has a perfect right to expect us to use that talent for HIM.

A short time ago I heard of an intelligent young lady who had an unusually fine voice and had been singing in Hollywood night clubs. When some social workers heard of it they earnestly pled with her to surrender her life to God and sing for Him. She steadfastly refused, declaring that God had not given her that sweet voice but that she had spent lots of money to learn to sing. But she may some day learn that either directly or indirectly every good thing comes from God.

Then whoever of us who find ourselves in possession of houses or lands or other earthly goods can ill afford to boast that we produced them ourselves? for we did not. The only thing I know of that man can produce without God's help is an uproar or disturbance of some kind and the devil has to supply the material for that.

"Well," says another, "I know that I am consecrated, and everything that I have." But, listen. Not very long ago I heard a sister testify to being sanctified and having the Holy Ghost and very shortly refused to have prayer meeting in her home lest some of her lovely rugs get soiled. The day is surely coming when

our mortal remains will soil a lovely grass plot and it may not even be our own.

Consecration on our part permits the latchstring of our front door to hang on the outside and assures a constant welcome to our abode to the warfaring brother or sister who may be a long way from home and in dire and sudden need of our hospitality.

Somewhere in our mortal makeup will be found what we will call OUR WILL. On a very trying occasion Jesus prayed one time for His own will to be granted in the removal of a bitter cup indeed, but in the next breath He humbly submitted it and all else to the will of His heavenly Father. What an example for us all.

I fear the most of us are guilty of wanting our way, whether it would be best for us or not and to the most of us such a "cross" of our will would start a battle royal coursing up and down through the very sinews of our innermost being. In the bloody battles of the war being waged at present, surrender would be a sure sign of defeat, but not so in the battle of our will against His, for if we enjoy constant victory in our souls it will only be because we really surrender and say an eternal "YES" to His will.

Last summer, while recovering from a severe attack of sickness, I was privileged to attend the Tennessee state convention and camp meeting at Sevierville. I was not surprised in the least but was indeed pleased to see that Brother J. H. Walker, our beloved General Overseer, as well as some other high church dignitaries, were not too exalted to pause in the shade of the mess hall and help string beans, peel potatoes or apples, shuck sweet corn, carve cantaloupes or even scald and pick chickens.

I am unable to think of a more lofty or beautiful Christian trait than that of genuine heaven-sent humility, or one that resembles real consecration more.

May the good Lord bless every one and help us all to really be as humble and obedient as He would have us to be.

He Can Sweetly Keep

ARLEY, Ala.—I feel the Lord wants me to sound a note of praise through our paper. Oh, I am so glad that amid the sorrows and perilous days He can sweetly keep. Oh, I have so much to praise Him for this morning.

Please pray for the healing of my body. I have high blood pressure. His healing power is wonderful. Pray for the little band at Helicon.—Bessie Denson.

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Editorially Speaking

The Greatest Gifts

"AND he saw also a certain poor widow casting in thither two mites. And he said, Of a truth I say unto you, that this poor widow bast cast in more than they all," Luke 21:2, 3.

Strange but true, the greatest gifts to the church have not been the millions from the purses of philanthropists, nor the influential Christian politicians in getting governmental favors for ecclesiastical benefits, helpful as these may have been. The greatest gifts were the gifts of poverty—laid on the altar of self-sacrifice.

A little crippled lass once asked what she could give or do to get Christ in her life. A friendly Christian gentleman replied: "There's nothing for you to give. Christ has paid the price for you with His life's blood. You can come to Him not on your merits but His own. Come just as you are!" She tried the plan and it worked. She was so overjoyed at the simplicity of it that she wanted to help others who needed Jesus understand how to find Him, so with throbbing childish heart, filled with Christian peace, she wrote these lines:

"Just as I am, without one plea,
But that thy blood was shed for me,
And that thou bidd'st me come to thee,
O Lamb of God, I come! I come!"

What a sweet verse! Thousands of broken hearts have fallen at the mourner's bench during the strains of that glorious hymn, and opened to let the Spirit of God surge through their avenues, bringing a thrill and soothing balm that only the genuine can produce. That was the gift of Charlotte Elliott to the Church.

Sankey once sang at a church house in England. The beauty and spirit in his voice captured the audience. After the service a hungry looking, ragged little gypsy boy worked his way to the rostrum and, as the last of the congregation disappeared, timidly yanked Sankey's trouser leg and with moist brown eyes said, "Mister, will you sing that song for me again?" It was the song of the ninety and nine and the lost sheep, sung as only Sankey could sing it. He agreed and lifted his sweet rich voice into the song again as the little fellow wept.

Many yearse passed. The great Sankey became blind after coming back to America. One day he heard that a famous evangelist would be in his city and desired to see him. He wondered why, since his singing career was over. Soon the evangelist arrived and Sankey was called on before the first preaching engagement. He was introduced to the great Gypsy Smith. After the greeting formalities were over, the evangelist caught Sankey's trouser leg and, shaking it, whispered softly, "Mister, will you sing that song for me again?" Reminiscence swept Sankey's soul. He fancied he could see the little gypsy boy in England again. The two men seized each other; the aged singer and the strong young evangelist wept on each other's shoulder, and again Sankey soared to the skies on the tender pathos of "The Lost Sheep" as the gypsy boy of yesteryear listened enraptured. This was poverty's gift to the church, worth more than millions in money, a preacher who swayed millions of souls. Were there other gifts from this source? How about John Bunyan, William Carey, Martin Luther and scores of others whose self-sacrificial labors became THE GREATEST GIFTS.



The Silences of Jesus

THE Lord Jesus was outstanding for His strange silences under special occasions.

When "the chief priests accused Him of many things," He "answered nothing." The salvation prophet tells us that "He is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so He openeth not His mouth" (Isa. 53:7). The lamb life is characterized by muteness. Jesus was led as a lamb to the slaughter, and He stood before His enemies in absolute silence when He was blamed or criticized for some reason. In order that the lamb life may be lived again in us we need to be meek and calm under testings and trials. When persecution comes, we need to look to Him who is our great Pattern of the lamb life.

The lamb life is the life lived in utter submission to the will of God. We should be quiet when blamed; calm when criticized; rejoicing in the Lord when misrepresented. We should be silent in our service for God. We should not seek to be "seen of men" while we seek to serve Him who is

the meek and the lowly One. When you spend hours on the "mount" with God, do not let others see and know it from your lips, lest they think you count yourself better than yourselves, or that is written. Let the work of the holy "mount" show itself in your meekness, your submission, your unselfishness, your self-sacrifice. That is the best way of doing work for God.

Then again, when the Lord permits human instruments to hand you over to the hall of judgment, let Him keep you silent before Him. Let Him give the needed grace and patience, lest you speak in an unwise moment and spoil that which He has wrought in you. Let it be your privilege to stoop to serve the very ones who made it their business to betray you to the enemy. Oh, how very precious the Lord becomes as you let Him have His way in your heart and life! Truly, He is the nearest and the dearest One. He is the only One worth while having His way with you.

Let your lips be silent when your Lord reveals to you things that are too deep to say out to others. There may be some who would understand, but since you are not capable of searching

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My Visits to Various Conventions

J. H. WALKER, *General Overseer*

Haiti

After the convention in Jamaica, I flew to Port-au-Prince, Haiti, to join Brother and Sister Kluzit and Brother M. P. Cross, a member of the Mission Board, to be in conventions in Haiti. God was most wonderfully blessing there. Approximately 3,000 were in attendance in the convention at Port-au-Prince. Only about half of that number were able to get into the building. I have never seen greater interest anywhere. More than 1,000 persons have received the Holy Ghost in Port-au-Prince alone during the first six months since the General Assembly. In fact, God is marvelously blessing throughout the entire island. At Ft. Jacque, four miles in the mountains, away from highways, with only little paths leading to the mission, there were more than a thousand persons present during our visit there. The new, large stone church house will be entirely too small even before they can complete it.

At Cayes, Haiti, there were possibly 2,000 in attendance. It was my happy privilege to assist in baptizing 5,062 persons in Haiti alone. Recently a Bible by chance fell into the hands of a prisoner in Haiti, who through the reading was gloriously converted. He immediately told others, and some seventy persons were most wonderfully saved. This caused considerable alarm to the controlling religionists, who demanded that these prison converts be scattered to prisons throughout the Republic to stamp out this great sweeping fire; but instead of crushing it, they really scattered it, until other prisoners, officers, and soldiers were caught in the flame, that keeps growing. Praise God! There is still wonderful power in the Word of God to lead men to old-time, heartfelt salvation. May the good news ever continue to spread!

Mexico

All the members of the Mission Board, except Brother Cross, who was still very weak, having suffered severely from tropical fever in Haiti, went with me to Mexico City to the annual Congress there. We were made to feel definitely that God was leading us. We met many of the precious workers from off the fields, who told of glorious victories won through strenuous sacrifices; for instance, one Brother and Sister Perez, to whom the Board recently sent \$75, was able to build a new church house and conduct a revival, in which twenty-five persons were gloriously filled with the Holy Ghost in the first meeting. Brother Perez, an ex-prize fighter, went out among the native Indians, preaching.

They were greatly embittered, I understand, and gathered around to kill him. They attacked him, and he began praying and speaking in tongues so fervently until, although they could not understand him, because of his earnestness and special devotion to his God, they released him through fear. He won special favor with the governmental officials, and they have given him different special privileges. One of the railroad officials gave to him and his wife free passes to the Congress. I understand that the officers guard him while he preaches, and they gave Sister Perez a pistol and told her to shoot the first one that bothered her. This favor (?), however, was gratefully refused. From their reports, it is marvelous how God has been blessing them.

The Bible School, under the capable management of Brother and Sister Archer, has been making splendid progress. The students' program and their songs were soul-inspiring. They had learned to sing some songs in English; and while they were singing them, the members of the Mission Board and I joined in helping them sing at every opportunity we had.

During the Congress there was a great earthquake, which gave to every one of us a strange experience, never to be forgotten. When Mother Earth deserts one, he feels that there is little left that is secure. When the earth's heavings and swayings tolled the church bells while the ground cracked open and swallowed people, animals, and vehicles and tall buildings were crashing and crumbling, natives rushed to the open, crying and praying, with arms uplifted. Surely it gives one a miniature picture of what parts of the great tribulation will be like. Oh my, what a day of trouble! I don't want to be in it, do you? The Mission Board, in the face of an unpleasant situation, did, it seems, the best that could be done; and we believe now that our work is on a much more secure basis than before. Since the Congress we have had some splendid reports concerning the work. Some more churches and missions have united with us. I approved, a few days ago, the licensing of six ministers for that territory.

Do pray that God will continue to bless the work in Mexico.

The General Assembly of Our Colored Brethren

Their spacious auditorium on the corner of Blue and Steel, Jacksonville, Florida, which was recently ceiled and painted, was filled not only with people but with the power of God in the

many services. The ministry and laity have certainly done splendid teamwork this year.

The reports show that they have gained twelve new churches, and 740 members and received nearly three times the amount of tithes received the previous year. Brother N. S. Marcelle's report was indeed encouraging to all of us.

The Sunday schools and Y. P. E's, under the able management of our brother, Professor U. P. Bronson, have made notable and appreciative increase. The Ladies Willing Workers' Band has done a noble work. They gathered soap coupons which they cashed in to the company for \$1,098.51 for their orphanage. Just suppose our white members of the Ladies Willing Workers' Band should gather coupons in proportion for our orphanage or some other general interest of the Church. That would mean approximately \$35,000 a year. Systematic teamwork once built a great tower reaching into the heavens which attracted the attention of God. It is true the workers suffered; not, however, because of their teamwork, but because their purpose was not proper. Therefore, let us work together lest we should allow our worthy cause to go neglected.

(Watch next issue for more reports of my visits to various conventions.)

In Behalf of Our New Overseer, Rev. J. B. Camp

First we thank our Headquarters for the keen interest had in Jamaica by sending to us the right man. We are glad for those in charge in Cleveland, Tenn. We appreciate the work of Rev. J. B. Camp. There is a general reformation in Jamaica. We were under spiritual bondage, but thank God, Rev. J. B. Camp comes to our help and leads us out of captivity, as Moses did the children of Israel. Members of the Church of God, please pray for Brother Camp and his work in Jamaica. The work is looked upon in Jamaica as ninety-nine per cent better than its former condition.—E. S. Parara, clerk, Nairne Castle, James Hill P. O., Clarendon, Jam., B. W. I.

Victory in My Soul

MIZE, Miss.—I thank the Lord for what He is to me. I have victory in my soul and mean to press on by His great power. I praise Him for His great healing power. I had something on my face and neck, something like poison. The doctors didn't know what it was, but I promised the Lord if He would heal me I would testify of it and He graciously healed me. I can never praise Him enough for it.

Pray for me that I will grow stronger and have more faith to trust the Lord. I love Him above everything in this world.—Vernon Brewer, Rt. 1.

Delkograms

D. H. DELK

Rashness

"Rashness" is action without due consideration.

"I said in my baste, All men are liars,"
Psa. 116:11.

This is a day of speed. The wheels of all industry have been speeded up. The old clock that once seemed to say, "Take your time," has been replaced by one that says, "GET THERE! GET THERE!" I don't say go back to the ox-and-cart

days but when I see so many of our precious people worrying and fretting themselves sick, trying to keep up with the styles and customs of this age, I think it might be a blessing to recall fifty years, if we could, and put on denim bonnets, etc., and maybe we would have time for a good family prayer and a little

visit with our neighbor.

Koran says haste is of the devil, however, not so every time for God's business requires haste, with due consideration.

We are in too much of a hurry when we condemn everybody. Elijah made this mistake once.

Rash presumption is a ladder that will break the mounter's neck.

Rashness is the faithful but unhappy parent of misfortune.—Fuller.

Hasty fruit is likely to have a worm in it.

To every purpose there is a time, and a season for every thing, and for us to be too hasty will spoil things.

A mother asked her little girl (who was missing a while), "What have you been doing?" The little girl replied, "I have been helping God blossom out the roses." She was in such a hurry for roses she pulled the buds open and ruined them.

A good motor enhances the value of your car but the law is more interested in the BRAKES. Good brakes are vital for a hasty man never wants woe.

Fools' haste is no speed and hasty climbers are likely to have a sudden fall.

"Wait on the Lord: . . . wait, I say, on the Lord," Psa. 27:14.

In this mad-rushing world it will certainly pay to find our secret place of communion and get still and know God.



Psa. 46:10.

A great surgeon said if he had only four minutes to perform a major operation, he would take one minute for consideration.

Some act first, think afterward, and then repent forever.—Simmons.

The town clerk of Ephesus gives good advice, "Ye ought to be quiet, and do nothing rashly," Acts 19:36.

"Seest thou a man that is hasty in his words? there is more hope of a fool than of him," Prov. 29:20.

A bridle for the tongue is very necessary, more important than a big settee.

Be silent or say something worth hearing.

Keep your feet on holy ground and your tongue within your teeth. See Eccl. 5:1, 2.

We are admonished by Paul to walk circumspectly. Someone explains this by asking questions:

Have you seen a cat walk?

Have you seen a cat walk on a wall?

Have you seen a cat walk on a wall of broken glass?

Oh, how easily and carefully she puts her feet down!

Let's not only walk circumspectly but talk and act so.

P. S. Paul in 1 Cor. 9:26 seemed to have the assurance he was not just beating the air. Well, I wonder if many get any good out of these Delkograms (as the Editor calls them). If so, cards only cost 1c each and my address is Route 3, Wake Forest, N. C.

Requests

We receive many requests for the salvation of relatives, loved ones, and friends, also for urgent unspoken requests. There are so many of these requests it is impossible to publish them, but we ask that all take these to heart and earnestly pray that the Lord will answer prayer in their behalf.

—R—

PRAY FOR—

The healing of my leg and back which were hurt from a fall, it left me so I cannot walk.—Mrs. M. H. Futch, Lake Placid, Fla.

—R—

Me to be healed of a serious stomach trouble.—Mrs. Viola Cantrell, Heflin, Ala.

—R—

The healing of my little girl's leg, she can't stand on it, it is so sore.—Mrs. Charlie King, 111 Sanderson St., Alcoa, Tenn.

—R—

The Lord to heal my throat, ears and stomach.—Major Moss, Jr., c/o Riche Store, Rt. 5, Meridian, Miss.

The healing of my baby.—Mrs. Fred Long, Walhalla, S. C.

—R—

Me to have better health; my son who is going to the army to be saved before he goes.—Mrs. V. Henry, Rt. 1, Lyons, Ga.

—R—

The healing of my husband, he is very sick.—Mrs. C. A. James, Box 94, Jasper, Tex.

—R—

The Lord to heal my body; my daughter and her family; my mother.—Mossie Helmandollar.

—R—

The healing of my eyes.—Mrs. Marvin Eubanks, Oconee, Ga.

—R—

The healing of my eyes and body.—Mrs. M. J. Kenney, Gen. Del., Opelika, Ala.

—R—

My husband to be healed of pellagra and other diseases; the healing of a lady who is at the point of death.—Mrs. J. A. Bob Douglas, Rt. 2, Box 115, Jellico, Tenn.

—R—

The healing of my body.—W. M. Pulliam, Rt. 2, Fordsville, Ky.

—R—

The saving and healing of my daughter who is very ill in the hospital.—Mrs. Pearl Walker, Guyan, W. Va.

—R—

The healing of R. L. Smithhart's body.—His mother, Mrs. W. H. Smithhart, Indianola, Miss.

—R—

The healing of my arms and hands.—Mrs. L. C. Evans, Leaf, Miss.

—R—

The healing of a brother-in-law of fits caused from a blow on his head.—Mrs. Harvie Brewington, Rt. 1, Bloomington Springs, Tenn.

—R—

The healing of my body of low blood pressure, stomach trouble and nervousness.—Mrs. Ruby Carden, 828 E. Market St., E. Louisville, Ky.

—R—

The healing of a lady who is insane and in the asylum; the healing of my head.—Lola Corn, Carters, Ga.

—R—

The complete healing of my body of kidney trouble, low blood and nervousness.—Mrs. William E. Miles, W. Gastonia, N. C.

—R—

Me to be healed of stomach trouble.—Miss Katie Mae Kent, Rt. 2, Tuscumbia, Ala.

—R—

The healing of a friend; my children and me; my son whom I haven't seen or heard from in four years to write me.—Mary Allen, Sinai, Ky.

—R—

The Lord to heal me of high blood pressure, heart and kidney trouble.—Mrs. Fannie Gibson, 104 Maisonite Rd., Laurel, Miss.

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Foreign Missions

ZENO C. THARP, Secretary of Mission Board

NEWS FROM CENTRAL AMERICA

H. S. Syverson, Overseer of C. America

I have been home for three days now from my trip to Panama, resting up a bit before going to a meeting in Kalzon-tee where most of the churches will be present to welcome me back to El Salvador.

I left here on the 30th of January on a small boat which carries cargo and passengers to Panama. It took us eight days to make the trip as the boat stopped at every little port along the way and sometimes stopped a day or so for cargo. But at last the journey was over and the very first night we had a meeting and were made to feel at home from the very start. Welcome meetings were held also in the English-speaking church, after which we visited all of the churches in Panama.

In Chorillo, Panama, we have a Spanish church with a membership of thirty-five. Sister DeSouza is the official pastor but Brother DeSouza and Brother Salvador also help in the preaching. The attendance there is usually very good and many come who are not active members. Then the English-speaking work in Chorillo, about two blocks from the Spanish work, has good meetings and the Sunday night service is usually well attended. The membership here is forty and Sister Catherwood is pastor. We had a very precious time with them for a week's special services and they had feet washing and communion service. It was the first time they'd ever had feet washing. Tithing was also adopted. So they are coming to the front also. The Willing Workers Band was organized there. I am well pleased with their readiness to adopt the teachings of the Church.

Then we visited Pedregal where the work has newly begun and is already showing a membership of eighteen. From there we went to Chiv-chiv, about thirty miles from Panama. This work is also English-speaking and the membership there is twenty. We surprised the folks as they did not know of our arrival, but there was a good attendance and we took

communion there. After this we went to Corozon (which means "heart" in Spanish). Here Sister DeSouza has been carrying on work for years in the Old Folks Home. I was there several times and had a very precious time. From time to time Brother DeSouza and others visit there but the work has been mainly carried on by Sister DeSouza. We do not report so many members there, only about five, but many have received salvation and gone on to be with the Lord, so the work has been worth while.

Sister DeSouza has a large family and

etc., there, we had to take a lot of stuff along with us. After waiting for hours on the wharf, we were at last ready to go. Salvador, Brother DeSouza and I all rather dreaded the trip as the boat was only a small launch and the weather looked none too good as clouds were arising, and to go one hundred miles in a small boat on the open sea does not make one feel too good, but after a few hours the clouds cleared and we had a very wonderful trip. We arrived in about fourteen hours, however at one time it took Brother DeSouza four days to make the same trip.

We had soft wood beds but in spite of this first-class accommodation we slept very little, although an Indian family did not seem to mind it and slept all through the night. Upon arriving in Garachine they began unloading luggage in a canoe that I would not like to go alone in, but after filling it with luggage they said, "Climb in," and two big men got in beside the oarsman. I didn't expect them to reach shore but they did, safely, then it became our turn to load our luggage in and it made a good load, but they called for one passenger so I climbed aboard and sat as lightly as possible, fearing the swells of the ocean would take us down; but we made shore safely. There was a number to meet us although no one knew that we were coming. It is a "custumbre," as they say, so many were there to greet us and help carry our things to the church, which was to be our lodging place for the next few days or weeks, as the Lord leads.

The first order for the day was breakfast, which Brother DeSouza and Salvador did up very fine, and I for one enjoyed it very much, having not eaten but a little bread since the day before at dinner. After breakfast we have Bible study and usually have some outsiders in for that time, and always have a group of little ones. There are around one hundred houses here and Brother Castaneda has visited every one with his Bible under his arm. God has greatly blessed this faithful servant and as a result the house was crowded

(Continued on page 15)



Bolivar DeSouza baptizing in Panama, C. A.

lots of work to do at home but has time to go for weeks to the interior and other work around Panama, as well as the Sunday school work, Y. P. E. work and pastoring the Chorillo church. I am sure she will have a great reward some day.

Then there is the work at Gamboa, about twenty-five miles from Panama, where the work is carried on by the English-speaking workers. Brother Carrington is in charge of the services there, with about fifteen members. The services are held from house to house.

After spending about a month in and around Panama City, we were ready for the trip to the interior where we have two mission stations to the south of the canal and two to the north. First we will give you an account of the trip to Garachine. For several days Brother DeSouza bought things and prepared for our trip two weeks or more, and as we could not buy anything but rice and eggs, beans,

LEAVES FROM THE FIG TREE

An Interpretation of Current Events in the Light of Holy Prophecy

"Now, learn a parable of the fig tree: when his branch is yet tender and putteth forth leaves, ye know that summer is nigh," Matt. 24:32.

By JUDGE SULLIVAN

Germany's recent declaration of war against and attack on Red Russia is going to cause some of us "Very Minor" prophets to look for a loophole out of the noose with which we have entangled ourselves. The attack and sudden change in their relations came as a shock even to the other warring countries. Readers will recall that some months ago Russia and Germany signed a "covenant," or pact that was said by both Hitler and Stalin to be eternal. When Germany conquered Poland, Russia came in for her share of the spoils. Likewise Rumania. Whether the prophecy in Ezekiel 38 and 39 applies here, I don't know. I do know of one that applies. "DISTRESS OF NATIONS." "WARS AND RUMORS OF WARS."

A recent survey conducted by the Association of America Playing Card Manufacturers, reveals that 83 per cent of the people in the United States are card players. At least cards were kept in 83 out of every 100 homes and were used for that purpose. The survey was made by door-to-door calls upon homes in twenty-four cities, villages and farm sections. NEWSWEEK and the daily syndicated column of Damon Runyon are sources from which the card playing information came. That means, of course, that 83 out of every 100 homes are godless homes! It calls to mind the Scripture "When the Lord cometh will He find faith upon the earth?"

One half million Catholics are gathering this week at St. Paul, Minnesota, for the Eucharistic Congress. Dennis Cardinal Dougherty is acting as Papal Legatee. He will be accorded honors fit for a king. I quote one newspaper item: "The Congress ends Thursday, when, after a gigantic parade to the State Fair Grounds, the papal legatee, bearing the blessed sacrament, OR THE APPEARANCE OF CHRIST UNDER BREAD, gives his benediction to a congregation

expected to number upwards of 500,000." Catholics believe, of course, that the bread, or wafer, literally turns to the body of Christ when handled by the priests. YOU DON'T HAVE TO GO TO AFRICA TO FIND HOODOOISM AND SUPERSTITION.

The newspapers with big headlines announced the fall of "Damascus, the Holy City" to the British forces. The same papers carried the news that Hitler already had his eyes on the oil, fruit and other products of Palestine and Trans-Jordan. The riches of the Dead Sea were said to be one of his major objectives in driving world-wide Jewry to submit to him and his armies. Should Hitler gain control of these homeland riches of the Jews, he could then force them to capitulate to him. THIS WOULD PAVE THE WAY FOR THE COVENANT THAT THEY SHALL MAKE WITH ANTICHRIST.

One editor makes the point that Mussolini has never attacked the church. Rather, he has "freed" the Pope from his self-imprisonment in the Vatican grounds. Hitler and Stalin, on the other hand, have openly opposed the church as an enemy of the state. Franco, the dictator of Spain, is also a devout churchman. Seeing that treaties and pacts between nations mean practically nothing, it might be well to keep your eyes on Mussolini and Franco. THEY COULD VERY EASILY PULL LOOSE FROM HITLER AND COMMENCE A CATHOLIC ACTION THAT WOULD HAVE THE BENEDICTION OF THE HOLY FATHER IN ROME. The foregoing is the gist of an able editorial.

Some of the "biggest names" in protestantism signed their names to the following declaration, according to TIME of June 23rd: "As a Christian, I see no possibility of reconciliation between the

central teachings of Jesus and the necessary operations of war; as a loyal citizen, devoted to the cause of liberty and democracy, I am unalterably opposed to the present threatened belligerency of this country. Both as a citizen and as a Christian, therefore, I must in loyalty to conscience affirm my pledge not to use my ministry to bless, sanction or support war." Some of the "big names" are as follows: Rev. Allen K. Chalmers, Rev. Harry Emerson Fosdick, Bishop Walter Mitchell, Bishop Paul B. Kern, Bishop Appleton Lawrence. A FINE DECLARATION BUT WILL IT STAND? IS IT RIGHT?

Much has been said recently about the godlessness of our public schools. The writer recently contacted pupils and teachers from seven different schools and inquired as to whether there were chapel services, consisting of singing hymns, reading from the Bible and the offering of prayer. The INVARIABLE ANSWER WAS THAT THESE THINGS WERE DONE ONLY WHEN A MINISTER VISITED THE SCHOOL AT THE BEGINNING OF THE DAY. It is a tragedy that our boys and girls are to hear nothing and learn nothing of "the things that are more excellent." A school principal recently informed me that they would have to depend on the churches and Sunday schools for that training. SO FEW OF THEM ATTEND SUNDAY SCHOOL. Should the Lord delay His return, what would the future generation of America be?

A True Friend to Me

I praise Christ for His goodness and mercifulness. He is my beloved helper and is a real true friend to me. He helps me in troubles, trials and temptation. Pray that I may grow stronger and closer to my Savior. Pray for my lost loved ones.—Mrs. Clayton Goins, Rt. 1, Pikeville, Tenn.

Georgia State Convention, July 11-13 at Atlanta. Come!

Reports from the Field

Greatest Convention in History

The Mississippi state convention convened at Eupora, Miss., May 29-June 1, with eighty-five per cent of the ministers in attendance. Time and space will not permit me to mention the different speakers and their subjects, but to say the least, they seemed to be at their best.

Brother J. H. Walker, our General Overseer, accompanied by Brother R. R. Walker and family, arrived for the first service. Brother J. H. Walker was there until the last amen. Brother R. R. Walker left Saturday night after service. To be sure, our General Overseer was at his best. His messages and wonderful instructions will be of untold value to the Church of God in Mississippi.

Brother R. R. Walker spoke in behalf of the Bible Training School on Saturday night before leaving. I am sure the helpful remarks made by Brother Walker will be the means of a goodly number of students attending the next term of school.

Sunday morning after our General Overseer delivered a wonderful message we raised the mission offering which was even \$900. This more than doubled our offering of last year. In fact, it was the largest raised in Mississippi. Our orphanage offering was \$203.

The power of God was manifested throughout the entire convention.

Please pray for the work here.—J. L. Dorman, overseer of Mississippi.

Cleveland, Tenn., Dist. Convention

The Cleveland, Tennessee, district convention convened at the North Cleveland Church of God June 14, 15. From the beginning the Spirit of the Lord was present, and He remained with us during the entire convention. All the ministers with delegates from the fourteen churches on the district were present, and the reports from all of the churches were encouraging. The preaching and singing were unusually good; and the sermons, delivered with sincerity and earnestness, inspired the people to live closer to God in the future and to work together to accomplish more for Him. The cooperation among the min-

isters and members was splendid. On Sunday morning the large congregation was impressed with the stirring message of our state overseer on missions, and responded by giving freely, without being urged. The ministers of the district appreciate the faithful labors of the state overseer and the district pastor, Rev. A. J. Swift; and the laity appreciates the ministers and are eager to stand by them in anything they undertake to promote the cause of Christ.—E. J. Boehmer.

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LAMAR, W. Va.—I thank God for what He is to me and for answering prayer. I thank Him for the church at Lamar, W. Va. We thank God for a church lot we have paid for and have a deed to. We have some of the lumber to start to work on a new church here. Pray that God will bless us and undertake for us until it is finished.

We now have Brother Graybeal of Bristol, Tenn., for a revival. God is truly blessing. We have had a hard struggle but we believe God will give victory. Pray for the revival which is now in progress, for God's will to be done.—Robert Bane.

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DONNA, Tex.—We, the members of the church at Donna, Tex., in the Rio Grand Valley, thank the Lord and the good state overseer for sending Brother R. Brous to the Rio Valley as our district pastor. He surely expounded the Word to us. We have had three fellowship meetings at Donna. The Lord surely blessed. If your church doesn't have fellowship meetings, you are missing a blessing. Pray for us. We are over the top on missions here and at Edinburg also.—R. O. Woodruff, pastor.

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FAIRMOUNT CITY, Pa.—We have just closed a successful revival here. Backsliders came back to the Lord. Many were blessed, others saved, one brother was healed of an ulcerated stomach. The church has taken on new life. We have also redecorated the church, both inside and out; new carpets have been placed in front of the altar. Our Sunday school and Y. P. E. have doubled since we took

this work over. The building has been filled almost to capacity, which is about 200. When we came here there were only about a dozen people coming out to service on Sunday night. This is a rather hard field because of opposition, etc., but God surely is going to bring us out if we are faithful.

We had a very successful district convention, considering the size of the district. God blessed throughout the convention in all the offerings. We also enjoyed the timely messages brought by our state overseer, Brother Paul H. Walker. Pray for us in this needy field.—George R. Falk, district overseer.

Crisfield, Md., Y. P. E. and Sunday School Convention

The convention convened at Crisfield June 7, 8. Sister Alva Mae McClure, state superintendent, and writer were in charge.

The speakers during the convention were: Brothers R. R. Seyda, Russell Bonneville, Arnold Folden, Luther Painter and W. J. Milligan, our faithful state overseer.

Saturday evening an offering of \$12.00 was given for missions and Sunday afternoon the writer gave a talk on the orphanage, which was seemingly impressive as she was brought up in the home and is doing her best for the cause. An offering of \$16.00 was received for the orphanage. Brother Milligan also spoke in behalf of the orphans.

Sister McClure is doing a wonderful work in Delaware, Maryland, E. Virginia and District of Columbia. This is her first year in this territory and God has blessed her efforts. This year is the first for district Y. P. E. and Sunday school conventions here and we feel that they have been a success. Pray for God to give us young people here at Milford to work with.—Ruth (Baldree) Dunn, district Y. P. E. and Sunday school superintendent, 112 Fourth St., Milford, Del.

Report

We moved to the little church at Campaign, Tennessee, a little over a year ago

Iowa State Convention Convenes July 11-13 at Knoxville.

and when we came we didn't try to figure how much money we were going to receive, but we looked for the work that needed to be done. First, we bought new furniture for the parsonage out and out and were to pay for it in fifteen months, but the young people went to work and with the help of the older folks we paid for it in three months. The parsonage was then repaired and the grounds about the parsonage were prepared and a nice lawn fixed. The church house needed some work done on it so we did some repairing on the inside and the outside and now have new comfortable benches.

We have had two revivals since the Assembly and expect to have another one in the near future. Brother Harry Kutz conducted the first one and Brother Stanley Prescott conducted the other one.

We almost have our dollar per member for missions.

A few Sundays ago, we had a record-breaking attendance in Sunday school and our Y. P. E. is growing. The young people are working. I have a special burden on my heart for the young people. I love to work with them. Praise the Lord. One young man, in a contest we had, went to work and brought in twelve dollars one week for his side in the Y. P. E. offering. Brother, there is plenty to be done in the small corners. It takes the little wheels to keep the larger ones going, so let us keep them cleaned, repaired and oiled for service.

We certainly do love and appreciate the good people here at Campaign and we feel that we have many more friends than we did before coming here.—Faithfully, George E. Brazell.

Wonderful Healings

NEODESHA, Kans.—I praise God for His wonderful mercy to me and mine. We have been healed so many times; it is so wonderful to us we just can't help but want to tell about it. Maybe it will help someone who is sick or afflicted or discouraged to trust Jesus and be well and happy again. I have been healed many times—one of the healings was of ulcers of the stomach; another was of a cancer. The devil said the cancer could not be cured. Of course, I was very worried but I wrote Brother Hughen, of Atlanta, Ga., for special prayer. He sent an anointed cloth and told us to place it on the cancer and believe the Lord. We did and the cancer was gone in two or three days. I hardly realized it was gone when it left. Praise the name of Jesus.

My husband was healed of rupture and a gash on his arm about one inch long and one-half inch deep. It never gave him any trouble after we asked for prayer.

My daughter was healed of a badly swollen arm which the doctor said would take a long time to cure. She had

paid \$1.25 for a bottle of medicine and had taken two doses of it. The doctor said she would have to take five or six bottles. I wrote Brother Hughen for prayer. He wrote her and sent her an anointed cloth. She placed it on her arm and trusted in Jesus and her arm was all right in a day or two. That is one of three healings for her. Three of my dear friends were in the hospital at different times and God healed them. Now I believe with all my heart if anyone is sick or afflicted or in trouble God will do for him what He has done for us if he will only believe and praise His name.

Pray for us, we need your prayers.—Mrs. Perry Carpenter.

ROANOKE, Va.—I thank the Lord for being so good to me. I thank Him for healing me. I was sick for five weeks and the doctors said I would have to have an operation but I knew the Lord had healed me before. I sent for Brother Ward and his good wife and Sister Weeks to pray for me. They came and prayed about ten o'clock Wednesday and the Lord blessed wonderfully and gave evidence that He was going to heal me. The next day, ten thirty o'clock, the Lord touched me and healed me almost instantly. I walked the floor and thanked God for being so good to me. If anyone who is sick reads this, think of God's promises, that He never fails, prove Him and see if He doesn't do what He said He would. Thank God for His wonderful promises that will never fail.

Pray for me that I will live so God can use me for His glory. Pray that God will get hold of my unsaved loved ones and save them before it is too late. Pray hard for them and for me that God will heal my eyes, I also have some trouble with my back and stomach, pray that I will be completely healed for His glory. I want to live so people can see that God is with me. Thank God, how wonderful He is to the children of men. Bless His good name.—Lillie Duncan.

GOMEZ, Fla. — Greetings to you in Jesus' dear name. Grace be unto you and peace from God our Savior and our Lord Jesus Christ. Amen. I thank Him for victory in my soul. I desire daily the interest of your prayers for me. I just want to let you know how God healed my body. I was ruptured from March, 1927 until April 12, 1941. I wrote to the Publishing House for an anointed cloth. I received two—one for me and one for my wife. After I received the letter and began reading this part, "Dear suffering Friend," I felt something move within my body, and after I got through reading it I took off the truss I had on and I haven't had it on since. I give God the praise for the healing of my body.

Thank Him for complete victory in my body. I made a covenant with God that if He healed me I would testify for Him. I want to let the world know that Jesus can heal because He healed me.—H. P. Thompson (colored), Box 61.

"Bless the Lord, O my soul and all that is in me bless his holy name," Psa. 103:1.

Dear Evangel readers, I am feeling happy to extend this wonderful testimony of what the Lord has done for me. First, He saved and sanctified me and has proven a helper on every side. After proving Him so many times I feel it a great pleasure to ask Him for anything and so I did. I was married for three years and had no children. I felt the need of a son, so like Hannah in 1 Samuel, I went to Him and showed Him my need and that I would testify of it if He would grant me the desire of my heart. Praise His dear name, on the 8th of December of the following year I was blessed with a son. I just can't give the Lord enough thanks and praise for what He has done for me.

Please pray for the healing of my husband. Also pray that God may fill me with the Holy Ghost and fire and that I may stand true in every test. Pray for little Trevor, that he may grow to be a man after the type of Samuel of old.—Edna Johnson, Nine Turns, Frankfield P. O., Jam., B. W. I.

Wonderful Blessing in Answer to Prayer

NEWBERRY, Fla.—Dear saints, I am glad to tell how wonderful the Lord came to my rescue. My daughter was left a young widow and she was seeking after the things of this world, out until late at night, and I was helpless. Something said to me, "Call on One who has power," so I began to call on God to undertake and bless the sweet name of Jesus, He undertook. Praise the Lord.

Dear saints, if we call on God wholeheartedly, He will come to us in our trouble. Praise His name.

Pray for me that I will be ready when He comes or calls.—Allie Me. Davis.

EPHRATA, Pa. — God has certainly been good to me. I do praise Him for His healing power. Two years ago I fell down nine steps on a cement walk. It was like I was shell shocked. I could hardly walk. I had spells with my heart and was very weak. I noticed Brother Hughen's address in the Evangel. I wrote to him for an anointed cloth. He was prompt in sending it. As soon as I received it I went on my knees in prayer. I got better and in a few days I could walk like I did before I was hurt, and I was healed. I have been healed many times in answer to prayer. I thank God and give Him all the glory, honor and praise.—Mrs. Kathryn Malsnee, 56 E. Main St.

Praise and Thanksgiving

God Wonderfully Working

FRUITBURST, Ala.—Dear Friends in Christ, I have been reading in the Church of God Evangel of how wonderfully God is working. I am a Church of God member. I've been saved and sanctified. Praise God. I ask all of you to pray for me that God will show me what I must do to get the Holy Ghost. It seems I don't know just what He wants me to do. Pray for God to heal my body; I suffer most of the time. God knows what is wrong with me. Please pray for my husband to be saved and help me raise my babies up in the Church of God. My heart's desire is to serve God and teach my babies to serve God as they grow up. There is not a Church of God here for me to go to. I feel like I am forsaken by everybody almost—no one to talk to for encouragement or to pray with me. I belong to the church at Guntersville, Ala. Brother Edward Hollaway is pastor at this time. I found a church at Edwardsville, Ala. Please pray for God to make a way for me to go to church and help win souls for God. That seems to be my heart's greatest desire. Praise God, when I read of the great healings and works of God in the Evangel it just thrills my soul so that I break down and cry. Please pray for God to give me that great Comforter to comfort my heart.—Mrs. Lorene Hand.

BAY MINETTE, Ala.—I truly appreciate the goodness of God to me. I praise Him for saving me when I was just a girl of thirteen. He has done many things for me since then. Sometimes the way seems dark but the Lord has always been real to me in the midst of every temptation. I love the Lord so much. I praise Him for the precious Holy Ghost that abides now.

I praise the Lord for a good husband and for keeping him saved. He has been saved more than six years now but still hasn't received the Holy Ghost. Only the Lord knows how much I do want to see him with the Holy Ghost, and what it would mean not only to him but also to me. I know the Lord knows all about it and His grace is sufficient. Please don't forget to pray.

I have been a member of the Church of God around a year now; we surely love the church, and dearly love our pastor and his wife, Brother and Sister J. J. Williamson.

When I began going to the Church of

God I was in very bad health, hardly able to do anything at all, but the saints began to pray for me. Many times I have almost given up and gone to bed but the saints pray for me and God touches my body. I am not completely healed but I do praise God for being able now to do my own work as I have been in bad health for the past three years. I know the Lord is able to heal me completely. Pray that He will continue to bless and that I will be healed. Surely I owe God all the praise. I do want to be a faithful member of the Church of God until God says it is enough, come up higher. I want to be ready to go regardless of what may come my way. Pray for me that I will always stay humble and be in His will. May the Lord bless every reader.—Olivia Flowers.

JACKSONVILLE, Fla.—I am glad I am still saved, sanctified and have the Holy Ghost. I praise Him for His wonderful healing power and for the way He healed me about three weeks ago. I dropped a heavy roll of linoleum, weighings about one hundred pounds, on my foot, which crushed it badly. I called the doctor because the company I worked for demanded it. I did not use any medicine. He said it would have to be in a cast for about three weeks. So the night before I was to have it put in a cast I requested prayer of all the holiness churches of Jacksonville. The next morning I stood up and walked on my foot. The pain and swelling had gone and I did not even go see the doctor. I have been working ever since and I know God healed me because I did not even put my foot in hot water, but I prayed and God answered prayer as He always will. Glory to God! Pray for me that I will ever do His will and trust Him ever as I have for ten years.—Alfred Boree.

HAZLEHURST, Ga.—I praise God for His wonderful love and healing power. About one month ago my little nephew, age three years, fell out of the porch and hurt his leg. He couldn't walk for about a week or more. I asked prayer for him at church and we prayed and he started walking.

It is so sweet to trust in such a wonderful Savior. I praise God because I have been a member of the Church of God for five years and haven't had any desire to turn back, for this old world holds no charm for me.

Pray for me to stay humble, for I know this is a humble route and I want to be worthy of that beautiful home the Lord has gone to prepare. Pray for my brother and daddy, they need the Lord very much. —Miss Madge Ranew, c/o Mrs. A. F. Spell, Rt. 3.

MUSKEGON, Mich.—We praise the Lord for what He has done for us in Muskegon. Pray that we will get a church set in order and a building of our own to worship our dear Lord in. We have a very reasonable offer made us on material for the building. We need it financed and a lot to build on, so please pray that God's will might be done.

We praise God for Brother and Sister John Page, they are working hard and make great sacrifice in working in this new field. We praise the Lord that He has answered prayer and we were able to start an L. W. W. B., a great outlook to do needy work for God. We praise God for hungry souls in Muskegon.—Vera A. Maus, 1368 Leonard Ave.

NEWVILLE, Pa.—We praise God for His blessings to us here. Since the Assembly the Lord has helped us to improve the church and parsonage. We have painted and papered most of the inside and did some outside. The Y. P. E. and Sunday school have helped and bought some new furnishings. There is not a contrary bad spirit in the church but perfect peace prevails at all times. Every service is surely good. Sunday night we had an old time Church of God camp meeting service. The saints were shouting, dancing and talking in tongues. Glory to God for victory.

Our district convention was the best since this has been a district. Every offering went far ahead of any before. We fed sixty-five and more here in the parsonage for breakfast and more than one hundred for dinner. Our state overseer, Brother Paul H. Walker, did some good preaching. Every church on my district is working to be on the honor roll at our state convention at Somerset, which convenes July 24-27. Sister Alta Burkholder, one of our good members here, is seriously sick. Please pray for her healing. Well, glory to God for the victory; I feel the power of God now as I write. Pray for us.—Rev. J. W. Shaw, pastor.

PRAISE AND THANKSGIVING—Continued

Healed by Power Divine

LANCASTER, Ohio.—In January I took the flu and recovered; then in February I took sick and thought it was the effects of the flu. My feet and hands began to swell and my limbs were swollen so tight until they were slick and shiny. They were that way until April. One night when I retired a severe pain came in the pit of my stomach and I began to vomit. I vomited all that night and all the next day. The pain was so severe that I begged God to heal me or take me out of this life. Praise the Lord, He healed me. Against my desires a doctor was called, but thank God, He had already healed me. He said I had passed gallstones. He tried to give me medicine but I refused to take it. The swelling went out of my feet. Pray for me to get the baptism of the Holy Ghost. I love the dear old Evangel.—Mrs. Leona Renck, 290 Cedar Hill Rd.

Healed of Mastoids

DELBARTON, W. Va.—I praise the Lord for what He has done for me. He has raised me from the bed of affliction so many times. As I lay in the hospital with mastoids (the doctors had given me up to die), God touched my aching head. I got out of bed and went home and wasn't bothered any more with it until here lately.

The first attack was in my right ear and then in my left ear. I was first in bed and then out. I went to church, to the good old Church of God; Brother W. H. Compton is our pastor. I was anointed with oil in the name of the Lord Jesus and was perfectly healed before I got away from where I was standing.

The Lord is blessing me as I write this. I pray the Lord this will be a help to someone else who is lost in sin to come to the Lord and he can get the same done for him, as the Lord is so wonderful to all who believe on Him.—Sister Elsie Kirk.

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LAKELAND, Fla.—I praise my blessed Redeemer for His great healing power. I had suffered severely from Wednesday night until Sunday night with what seemed to be kidney stones. When I went in the church my husband had to help me. I was growing numb and cold and felt like I was almost paralyzed from my hips down. I told my husband if God didn't undertake I couldn't last but a few minutes, but I had trusted God and had not taken anything and I knew if it was His will He would heal me. He wonderfully healed me. One brother said the Lord told him to anoint me again so he obeyed and God healed me. I am very weak today and feel so sore, but praise God, I know He healed me and rebuked

the pain. Pray that God will give me strength.

We had a wonderful program Mother's Day. We put on the play "The Unbroken Circle." The Lord blessed and many were left in tears. Pray for our little band of faithful saints at Kathleen, Fla.—Mrs. P. C. Canup, Rt. 3, Box 423.

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PRESTONSBURG, Ky.—I thank God for His wonderful love. This morning I feel like traveling on more than ever as I look out and see so many going down the broad way, not thinking of the danger line. Oh, how it grieves my heart. I have loved ones in sin who have never been born again. I want to do more for Jesus. He is the only one we can go to in time of need and we can just take our troubles to Jesus and He will bear them all.

Some few months ago my boy got into trouble. I sent a letter to Cleveland, Tenn., for prayer, and, thank God, their prayers went through and God answered. Hallelujah! He is a sinner boy but he believed God would help him. Praise God, He always answers in time.

I praise Him for what He has done for me. He has healed me when doctors said I might live three days. We have something to praise our dear Savior for. I am so glad I gave my heart to Him and came into the great Church of God.

We are working hard to get our new church house done at Garrett. Please pray that God will give us a church here at Prestonsburg. Brother Duff comes down here once a month and preaches in my home. I believe we will get a church here.

Please remember us when you pray, and don't forget to pray that God will save my children before it is too late.—Mrs. Malinda Messer.

Victory in Jesus

OPELIKA, Ala.—I praise God for His healing power. An elderly sister was sick in bed and the Lord came on the scene and healed her body and gave her victory. I thank Him for the many times He has heard and answered prayer. I am glad He is the same yesterday, today and forever and has the same power that He had when He healed the leper, opened the eyes of the blind and unstopped deaf ears. I long to see the time when God's people will come together in one mind like they did on the day of Pentecost, so that something can be accomplished for God. It is time for God's people to awake from their sleep and get on fire for God.

I thank God for His good Spirit He gave me one day, to witness as a child of His. Thank Him for saving, sanctifying my soul and giving me the Holy Ghost to teach me and direct me in what God would have me do and that I will be led by Him. My heart's desire and prayer to

God is to get closer to Him and be ready when He comes or calls for me.

Dear brothers and sisters of the Church of God everywhere, I need your prayers. The enemy is on my track and is doing his best to stop me. Pray that I will overcome. Pray that God will work things out for me; I know He is able.

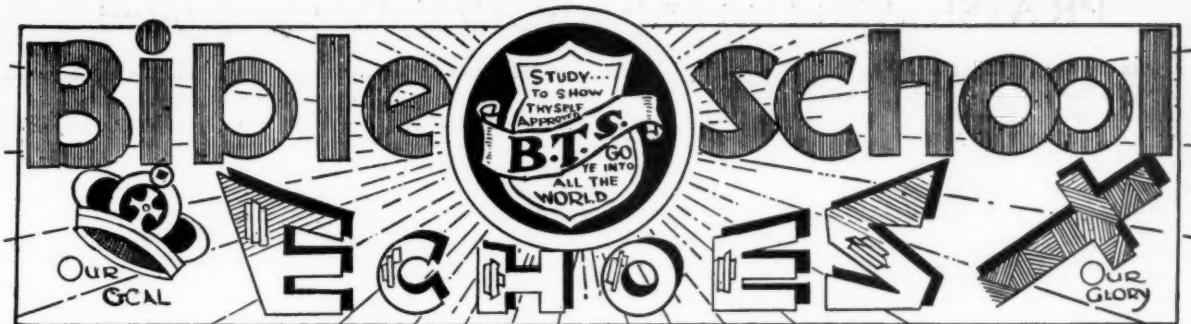
I have been in the holiness way nearly seven years and have always found His grace sufficient in every trouble and test. I am praying and hoping I will be able to go through with Jesus for I didn't start in the way to turn back. I am teacher of the Card Class so pray that God will give me wisdom and understanding. I am proud of my little class and hope I can teach them the things God would have them know. I thought I couldn't to begin with but it came to me that we can do all things through Christ who strengthens us. I am trying and hoping I will make a success. Pray much for me, I need your prayers. Also pray for the Church of God at Opelika, Ala., and that God will save my children.—Mrs. W. H. McCollers, S. 10th St.

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KENSINGTON, Ga.—Dear Evangel Readers, when I was living at Trenton, Ga., I sent in a request for prayer and received an anointed cloth. I placed it on my body and was healed of rupture. Then I had a spell of flu that left me with a pain in my lung and a cough. I sent in a request for prayer and after it had time to reach the Evangel office my cough and pain stopped and I was able to go on with my work. Praise God for an office force that knows how to get hold of God, and praise God for Holy-Ghost-filled people who will help us take our suffering to Him who is able to heal all our sickness.

Please pray for my husband who is very sick with high blood pressure and kidney trouble. We are trusting God to heal his body. We have had the saints in to pray for him and he gets some better but it seems we can't get complete victory. Will the saint who sent me a cloth from Charlotte, N. C., please send me an anointed cloth? If you will send your address we will send postage. Please take this case to the Lord, for if He doesn't undertake for us he can't be here long.—Mrs. W. L. Pirkle, Rt. 2.

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BUFFALO VALLEY, Tenn.—I am still praising God for the sweet Holy Ghost and for keeping me in His precious care. I have been in the way a short time but the way gets brighter every day. Thanks be to God. I praise God for a sweet peace I can feel deep down in my soul.

Pray that I will always be found doing the will of God; I know He will carry us safely home if we will obey His will.—Mrs. Charlie Ramsey, Rt. 1.



TESTIMONIALS — SOUTH SASKATCHEWAN BIBLE TRAINING SCHOOL

Greetings to the Church of God in the Northwest:

In meditating this afternoon on a message in behalf of Bible School, my mind goes to Luke 10:2 where the thought of the great harvest and few laborers is brought out. Today we have the opportunity of working in the harvest field that is riper than ever and, oh, so few workers.

All can work for the Lord, but a trained workman can do much more. The Church of God in Saskatchewan is doing what it can to train workers for the harvest field. We, as teachers, rejoice because of the improvement we see in students, both as to their ability to handle the Word and also in their spirituality.

Testimonies from parents tell us of the changes they notice in their children, even after spending one term in the Bible School.

The South Saskatchewan Bible Training School will open its sixth term of four months on November 10, 1941. We hope that if you can come, you will be on hand to study the Word with us. If you cannot, will you pray that God will make a way for others and then persuade and help to send all that you can?

Details of the course, expenses, etc., may be had by writing to Mrs. R. C. Morrison, Robsart, Sask., Can. May we meet you there.—Yours in Christ, Harry B. Lane, dean.

The following are testimonies from both parents and students who have been blessed because of Bible School.

Testimony of Valedictorian, 1941

Dear Evangel Readers:

I am glad for this opportunity of telling about the Bible School in Robsart, Sask., and what it has meant to me. I am thankful for the privilege I had of attending for three terms, and now that I have graduated may the Lord help me to use the lessons and experience I obtained in Bible School to advantage in

His work. I often think of the many good Christian young people we met and learned to love, some of whom we may never see again in this world, but by God's grace we will meet again in heaven where there will be no more parting. Our teachers were Spirit-filled men and women and were a great encouragement to me. If I were to name my favorite subject I studied in Bible School, it would be "Personal Work," taught by Brother Harry Lane. Many of us who are not ministers of the gospel sometimes think we haven't such a responsibility as they, but the Bible tells us in many places that it is the duty of each child of God to help spread the blessed gospel to this dying world. We read in 1 Cor. 3:9, "For we are labourers together with God." May the Lord help us to labor together for His cause, and when this life is over, may we be among that number to whom He says, "Well done." Pray for me.—Your sister in Christ, Mrs. Mervyn G. McLuhan.

We truly thank the Lord for our Bible School in Canada. During the past five terms the Lord has blessed and supplied every need in this school despite depressing times. It has been a blessing to our family. One of our sons graduated two years ago and has been a member of the faculty for some time. Our younger son has attended the past two terms. We are so thankful for young people who are willing to spend their time studying God's Word. We, too, praise God for consecrated, spiritual teachers as Brother and Sister Harry Lane. May the Lord continue to bless in our Bible School is our prayer.—Brother and Sister L. McLuhan.

I am glad for the privilege of testifying concerning our Bible School here. I was thankful for the opportunity to attend the 1940-41 term. It has surely been a source of blessing to me since. The memories and lessons of the term will always remain with me as an inspiration and encouragement to press on for Jesus. The course of studies was excellent and the teaching staff was competent. I am thankful to have been able to attend a

Bible School where the Word of God is taught in its fullness and truth. As a member of the "Gospel Couriers" class I can surely say that I enjoyed all the subjects taught, especially Doctrine, in which class we were given an exceptionally good grounding on the teachings of the Church of God, by our teacher, Brother Harry Lane. While studying these precious doctrines of salvation, sanctification, and others, we were made to realize the need of deeper study and consecration, as the Apostle Paul said in 2 Tim. 2:15, "Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth;" also in 1 Pet. 3:15, "But sanctify the Lord God in your hearts: and be ready always to give an answer to every man that asketh you a reason of the hope that is in you with meekness and fear." I surely thank the Lord for His blessings on our school here and I'm looking forward to a better term next year. Anyone wishing to learn more of God's Word need not hesitate to come and join with us as I'm sure you'll find it a blessing and an encouragement to you. May God bless the Church and its many efforts to spread the everlasting gospel to this dying world.—A child of the King of kings, John McLuhan.

A Mother Speaks

I have been asked to add my testimony along with the rest and tell what I think of the South Saskatchewan Bible Training School, as my boy attended this past term. It has certainly helped him for he is much more in earnest now than before he went. I can surely recommend this fine school to anyone for the spiritual atmosphere was one thing I especially noticed. It was good to see everyone kneel at his chair and pray after every meal.

The chapel services, held every morning and evening except Saturday, also were an inspiration to the students. The students took part in these services, which gives them confidence in themselves to be good workers for the Lord. The fine subjects taught there mean so much to any boy or girl interested in the Bible. I can surely speak highly of this fine school. — One of God's children,

Mrs. Selmer Soderberg, Box 6, Senate, Sask.

Teachers Helpful and Interested

I thank God for the opportunity of attending the 1940-41 term of the South Saskatchewan Bible Training School. It has been of great benefit to me and I am sure it will be to everyone attending this year.

Our teachers are always ready to help us whenever we find something we do not understand, and are interested in the student's welfare. Come and receive many blessings from the Lord.—A student of His Word, Albert Soderberg, Senate, Sask.

Dear Friends in Jesus:

As I sit here this evening at my typewriter, with intentions of writing a testimony about Bible School and what it has meant to me, pleasant memories come back to me. I think of the host of friends that I met while attending Bible School, of the fellowship we had with God and each other. My soul stirs when I think of meetings when the power of God was manifested and souls were sanctified and baptized with the Holy Ghost and fire.

I have pleasant recollections of the first six weeks' course of the Northwest Bible and Music Academy in Lemmon, S. Dak., in the winter of 1934-35, also of the next winter in Minot, N. Dak. The events of those terms have remained indelibly in my mind. I take the opportunity to greet those, my fellow classmates of the "Trailblazers" class, and all the teachers of those terms of Bible School that may read this Evangel. The night of Jan. 30, 1936, was the greatest night of my life, I was sanctified and baptized with the Holy Ghost and fire. Perhaps others will remember that too.

Since that time I have finished my Bible School course and graduated here in the South Saskatchewan Bible Training School. I have been on the teaching staff here for the last five terms, teaching the lighter subjects first and working myself up and teaching the heavier subjects since I graduated. I have enjoyed working with Brother and Sister H. B. Lane and Brother Bruce. It has been a struggle to get our Bible School established, but the Lord has honored our work and sacrifice and today we are on the map and by God's grace we are going to keep growing. Though finance has been scarce, we have sacrificed. The teachers have gone without salaries and worked hard to see the work progress. People have put in extra garden patches just for the Bible School, and donated foodstuffs, etc. It is a long story of toil, trial and planning, but also a story of victory, and we can say, "Hitherto hath the Lord helped us."

It is well worth all of our work and sacrifice to see the young people coming in from the different places far and near hungering for the Word, and going away with it in their hearts as well as their minds. There is a joy in teaching young folks the things of God that can be found in no other work. My soul is thrilled as I think of the earnest, young hearts and the interesting classes we had together. Truly Bible schools have a great part to play in the propagation of the gospel. May God help the members of our great organization to realize this, and may we put forth greater efforts to see our Bible schools succeed, and our young people educated in the things of God, especially those who are financially unable to put themselves through Bible School. Will someone not get these dear young souls on his heart?

The past term of the South Saskatchewan Bible Training School was a successful one. We had students from Montana, and are praying for a greater representation from there next term.

In closing I must pay a tribute to dear Brother Bruce, our superintendent, since the Bible School started here in Canada. He has worked and sacrificed with us, and now that his age permits his faithful service no longer, the dear old warrior of the cross has retired and is leaving his post of duty for a younger man. We are praying for a competent man to take his place. Brother Bruce has been a source of inspiration to us all and we hope to be able to carry on the Bible School that he has helped us start here.

Please remember us in your prayers. We have an upgrade to travel yet, and the war and its attendant hardships will not help us.—Your brother in His service, Mervyn G. McLuhan.

The Lord Leads

"Great is the Lord and greatly to be praised," Psa. 48:1.

Truly the Lord shall receive all the praise for leading me into the way of righteousness and true holiness.

After serving the Lord a number of years, I felt the call to attend Bible School. I prayed and waited on God and was finally led to the Robarts Bible School. The Lord was pleased to bless my soul richly as I began to yield myself wholly to prayer and the study of His Word while being taught at school.

For three terms God has been gracious in many ways to reveal His wonderful grace and love. I found that the many things I learned to be and do for Christ were the means of my being made stronger and firmer in the Christian faith, and enabled me to prove the Lord as an all-sufficient Savior.

It is a great privilege to attend Bible

School but I have found that one must put his heart and soul into it in order to receive God's blessing. I am happy to say that Bible School has done much for me, especially in a personal experience with Christ in my soul.—All for Christ, N. Palmer.

Thy Word Have I Hid in My Heart

I praise God for His goodness and for His wonderful works in the children of men. Thank God for taking me through three terms of Bible School with victory in my soul.

I also want to sound a note of praise for the subjects taken. I believe Personal Work is one of the grandest subjects. Psa. 119:11, "Thy word have I hid in my heart that I might not sin against thee." Then again, in the 42d verse, "So shall I have wherewith to answer him that reproacheth me: for I trust in thy word."

It is very important to have the Word hid away in our hearts. Matt. 24:35, "Heaven and earth shall pass away, but my words shall not pass away." Heb. 4:12, "For the word of God is quick, and powerful, and sharper than any two-edged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart."

So beloved, when we are able to give the "thus saith the Lord" to those with whom we deal, we are able to give them that which will do them good.

I thank God for teachers who would labor and teach such a worm of the dust as I, and that without remuneration. Praise God, our Personal Work teacher drilled us very thoroughly on our scripture memorization so that we carried a treasure away with us when we left school.

May God bless all His dear saints everywhere is my prayer.—Washed in His precious Word, Olaf Haug.

Better Equipped to Serve the Lord

As a follower of Jesus Christ, I feel that I was privileged indeed to be enabled to attend the 1940-41 term of the Saskatchewan Bible Training School at Robarts, Sask.

The studies for each term of the three-year-course are well arranged so that one begins from the ground up in each of the many subjects necessary to every Christian worker. I feel that after having completed just the one term I am a great deal better equipped than heretofore to serve our Lord, but I am very anxious to be able to complete the course that I may be the workman that Paul speaks of in 2 Tim. 2:15, "One that needeth not to be ashamed, rightly dividing the word of truth."

Not being sure of returning to school another year, I took Personal Work, a third year subject, feeling that it was one of the subjects most necessary for any Christian. We learned how to deal with practically every type of person: sinner, backslider, those in false doctrine, etc., and memorized large portions of the Word of God, as well as acquainting ourselves with the location of other scriptures that will be a blessing to those with whom we deal, bringing them to a saving knowledge of our Lord and Savior Jesus Christ. For this one subject alone it is well worth while coming to Bible School.

I hope that next term many more will come to this school to learn the things of God. The nations of the world are spending millions to train their soldiers. Shall the soldiers of the King of kings be less well trained?—Yours in His service, Fay Peterson.

Editorially Speaking

(Continued from page 4)

hearts, and knowing the mind of the flesh or Spirit in others, let the Lord be the One to reveal to you things that are too sacred to be cast out at random. Let Him make the "impossible" plain to you and thus keep you from spilling out to others who might be unworthy, the things which He has so clearly revealed to you for your own individual benefit.

Let silence hold sway in your heart and life when you are placed in a position where others who are almost equal if not altogether, with you, are placed in a place of rivalry, apparently so. There are always those who would then speak a lot, and thus cause jealousy to take control. Whenever that spirit seeks the pre-eminence, there is a tendency to bring in that which is the opposite of the lamb life and the lamb spirit. It is beautiful to behold the manifestation of the lamb spirit in a time when jealousies and envies would seek to rule and to control. Not many have the lamb spirit ruling in the heart and life to such an extent that all remains well and sweet no matter what is being done or said. The human tendencies are always to have your say, to have your rights, and to rule whether Christlike or not. Oh, how many fail, when it comes to this vital point, in the Christian experience! Let us be numbered with those who remain under the influence of the lamb spirit, and thus manifest the spirit that is Christlike, lamb-like and superhuman.—*The Gospel Herald*.

My Sermonette

(Continued from page 2)

Through the blood of Jesus, victory ahead.

*Trusting in the Lord, I bear the conqueror's tread;
By faith I see the victory ahead."*

Jesus the matchless Son of God, was short of reputation and every comfort, then of life itself. They have not taken your life yet, so keep praying until victory comes.

Question Box

(Continued from page 2)

chapter, the bride is singing to the groom. It is the bride that says, "I am black but comely, O ye daughters of Jerusalem." The reason she is black is defined in the 6th verse, "Because the sun hath looked upon me." Then again, "They have made me the keeper of the vineyard." The bride in this instance has been a worker and has been out in the great outdoors working in the vineyard of her master. Some think it to be a fitting type of the Church which should be ever at work in preparation of meeting the Groom with a good report.

REQUESTS

(Continued from page 6)

The healing of my body, I am suffering very much with my back and right leg.—Sister Maggie Purvis, 2385 N. W. 68th St., Miami, Fla.

—R—

Me to be healed of high blood pressure and sugar diabetes; my family to have better health.—Daniel Broughton, Rt. 1, Crab Orchard, Ky.

—R—

The Lord to heal my daughter of some kind of stomach trouble; the healing of the bone in my leg which has been broken since February.—Mrs. John Byrd, McCall Creek, Miss.

—R—

Me to be healed of catarrh of the head, it is ruining my health.—James Edward Archley, Rt. 3, Winfield, Ala.

—R—

The healing and saving of my sister, Katie King, who is in the Greenwood hospital.—Dallas King, 2026 Montgomery St., Newberry, S. C.

—R—

The healing of my sister, she is down with rheumatism and can't walk; me to be healed of kidney trouble.—Annie M. Smith, Rt. 2, Soddy, Tenn.

—R—

The healing of a lady's head of some kind of trouble which makes her head draw; also that she might be saved. If the Lord doesn't undertake, she can't bear much more. One of my daughters to be healed; my son in the army.—Mrs. M. M. Milan, Moultrie, Ga.

—R—

The healing of our daughter who is in a bad condition.—Mr. and Mrs. Perry Haynes, Vernon, Ala.

—R—

The Lord to undertake for my com-

panion.—Mrs. Marvin Wilson, Box 505, Kannapolis, N. C.

—R—

The healing of Sister Josie Welch, Newellton, La., who has blood poison caused from a bad sore on her hand.—Ruth Skipper, Newellton, La.

Mission Page

(Continued from page 7)

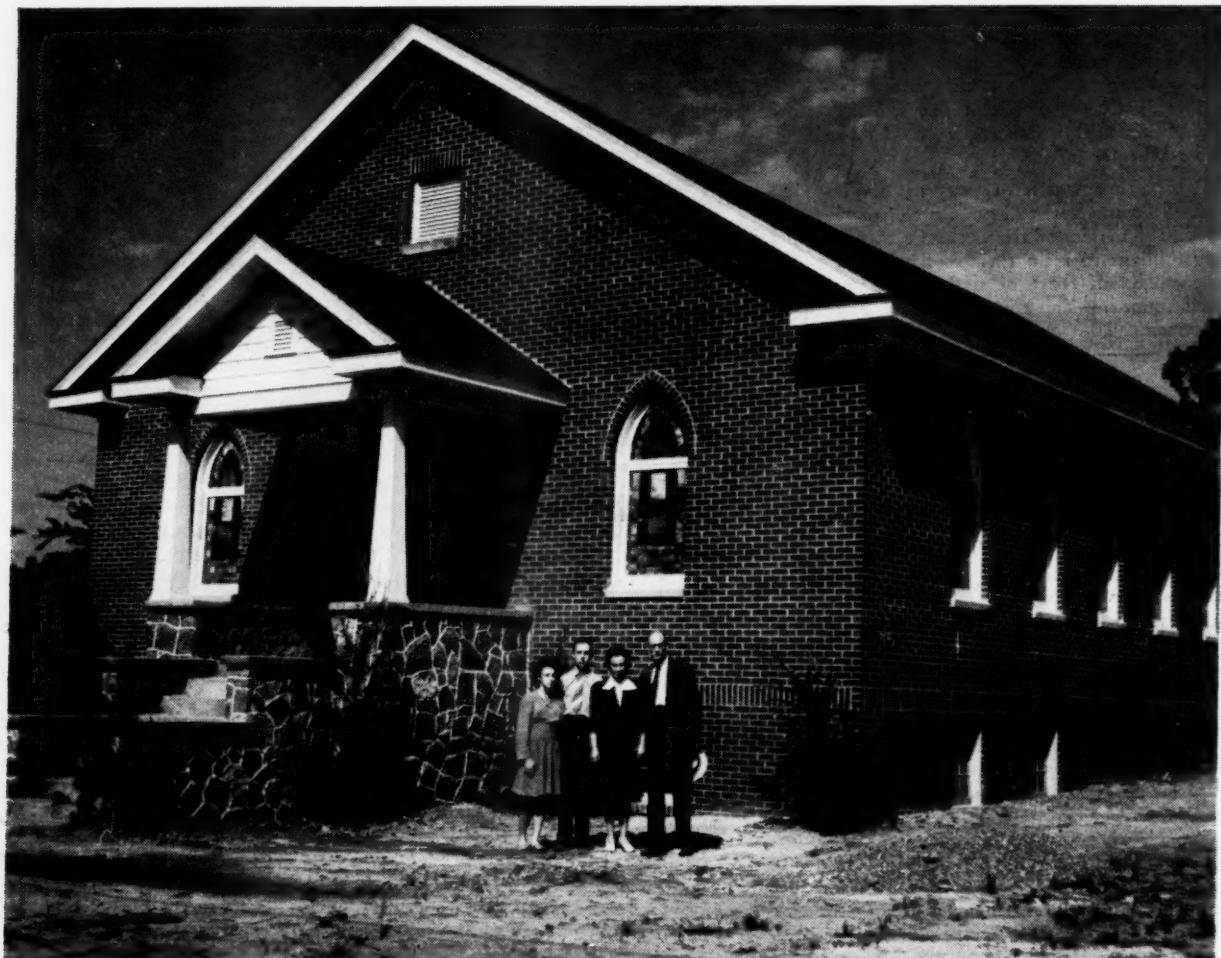
every night, with a number standing outside. I counted fifty present one night, and many were outside, I believe. The membership here is thirty.

Brother DeSouza got feverish and remained feverish for several hours but after prayer he seemed better and as we were planning on going to the Indians Sunday, the next day, and he seemed weak from the fever and we thought best for him not to go on as it would be necessary to walk several miles from where the boat landed. So, leaving Brother DeSouza and Salvador, and taking the native worker, who himself is half Indian and was born among the Indians, as guide, we set out. After travelling all day by boat and on foot, we arrived late in the evening at the Indian village, going first to the chief's house or hut. We were received with friendliness. As the worker knew the chief, the chief invited us to stay there with them for the night. The houses are made high up from the ground and they only have a loft made of something like bamboo cut in half for a floor, with no side walls or partitions. Here they live, sleep, cook their meals, and worship. Shortly after our arrival the men began to come around to see what the white man had to say. They are very suspicious of the white man, say all they come for is to cheat the Indians out of their crops, so when we had something to give them for nothing they were suspicious of us too. We talked way into the night and finally were given our part of the floor to sleep on, where we rolled up in our blankets, more to keep from the mosquitoes than to keep warm, as it was already too warm. We did sleep some though I did not care for the Indian beds. Brother Castaneda did not seem to mind it at all.

(To be continued in next issue)

PRINCETON, N. C.—Brother J. T. McGuire, the pastor of the Church of God at Selma, N. C., has just conducted a revival in which three were saved, two sanctified, and three added to the church. We certainly had some old time Holy Ghost preaching. The saints were greatly encouraged to press on. We praise the Lord for good old time salvation. Much good was done.—Mrs. Bradley N. Hinton.

The Church of God at Calhoun, Ga., Dedicated June 1.



Our all-day services were very inspiring and blessed from first to last. A. V. Beaube, state overseer of Georgia, was in charge.

Services started at 10:00 a. m. and the dedicatorial service and message by A. V. Beaube was broadcast via leased wire over station WBLJ, Dalton, 12:00-1:00 p. m. Everyone present seemed to appreciate the work which had been done to finish this nice building and many were outspoken of their admiration of the beautiful new brick veneer structure, with Gothic arch windows and the best grade of opalescent art glass and beautiful chandeliers which were donated by the larg-

est department store in Atlanta, and also the pews of Gothic design (Standards), nice wool runners down the aisle, and rostrum entirely covered with carpet. The brick is of highest quality, and the "red" granite wall and buttress for steps all add to the beauty of this building, which was acknowledged by Mr. W. M. Wood, Mayor of Calhoun, who appeared on the program in behalf of the City, to be the "prettiest church in Gordon County."

The message of A. V. Beaube was a splendid dedicatorial sermon and very appropriate for the occasion.
—Humbly, G. J. Wilkins, pastor, 218 Fain St.